

DAVID J. HARRIS, ESQUIRE
ATTORNEY FOR DEBTOR
Pa. S. Ct. No. 48558

LAW OFFICE
69 Public Square, Suite 700
Wilkes-Barre, PA 18701
Telephone (570) 823-9400
Facsimile (570) 208-1400
E-Mail dh@lawofficeofdavidharris.com

**UNITED STATES BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA**

IN RE: :
RAE-ANN HANSELL : Chapter 13
: Case No.: 5:17-bk-01347
Debtor :

CERTIFICATE OF SERVICE

I, David J. Harris, do hereby certify that on the 12th day of March, 2018, I served a true and correct copy of the attached Notice and Second Amended Chapter 13 Plan in the above matter upon the persons and entities set forth on the attached matrix by First Class United States Mail, postage prepaid.

I certify under penalty of perjury that the foregoing is true and correct.

Date: March 12, 2018
Wilkes-Barre, Pennsylvania

By: /s/ David J. Harris, Esquire
DAVID J. HARRIS, ESQUIRE

**UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF PENNSYLVANIA**

In Re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, and trade):

RAE-ANN HANSELL

Debtor(s)

Chapter:	13
Case No.:	<u>5:17-BK-01347</u>

NOTICE

The confirmation hearing on the 2nd Amended Plan ("Plan") has been scheduled for the Debtor(s) at the following date, time, and location:

Date: May 8, 2018 Time: 9:30 AM

Location: Max Rosenn U.S. Courthouse, 197 South Main Street, Wilkes-Barre, PA

The deadline for filing objections to confirmation of the Plan is: 05/01/2018.

For cases before the Hon. Robert N. Opel, II and Hon. John J. Thomas (indicated in the Case No. with the initials "JJT" or "RNO" respectively):

Any objections to confirmation of the Plan will be heard at the above-scheduled confirmation hearing. Counsel should be prepared to proceed on any unresolved objections to the Plan at this time.

For cases before the Hon. Henry W. Van Eck (indicated in the Case No. with the initials "HWV"):

Evidentiary hearings will not be conducted at the time of the confirmation hearing. If it is determined at the confirmation hearing that an evidentiary hearing is required, an evidentiary hearing will be scheduled for a future date.

A copy of the Plan is enclosed with this Notice. A copy may also be obtained from the case docket through PACER or from the Bankruptcy Clerk's Office.

Requests to participate in a hearing telephonically shall be made in accordance with Local Bankruptcy Rule 9074-1(a).

Date: 03/12/2018 Filed by: /s/ David J. Harris

Label Matrix for local noticing
0314-5
Case 5:17-bk-01347-JJT
Middle District of Pennsylvania
Wilkes-Barre
Mon Mar 12 08:20:45 EDT 2018

American Water
PO Box 578
Alton, IL 62002-0578

AFNI, Inc.
PO Box 3097, 404 Brock Dr
Bloomington, IL 61702-3097

American InfoSource
PO Box 248838
Oklahoma City, OK 73124-8838

Directv, LLC
by American InfoSource LP as agent
PO Box 5008
Carol Stream, IL 60197-5008

First Bank Of Delaware
50 South 16th Street, Ste 2300
Philadelphia, PA 19102-2526

First Premier Bank
3820 N. Louise Ave.
Sioux Falls, SD 57107-0145

[REDACTED]

KML Law Group
701 Market Street
Suite 5000-BNY Independence Center
Philadelphia, PA 19106-1538

Kathleen Veglia, MD
P. O. Box 329
Berks Credit & Collectio
Temple, PA 19560-0329

LVNV Funding, LLC
Resurgent Capital Services
PO Box 10587
Greenville, SC 29603-0587

LVNV Funding, LLC its successors and assigns
assignee of Arrow Financial Services,
LLC
Resurgent Capital Services
PO Box 10587
Greenville, SC 29603-0587
Midland Credit Management, Inc.
Suite 200 8875 Aero Drive
San Diego, CA 92123-2255

PA American Water
PO Box 371412
Pittsburgh, PA 15250-7412

Luzerne County Tax Claim Bureau
North River Street
Luzerne County Courthouse
Wilkes-Barre, PA 18711

Premier Bankcard/Charter
PO Box 2208
Vacaville, CA 95696-8208

Thomas I Puleo
KML Law Group, P.C.
701 Market Street
Suite 5000
Philadelphia, PA 19106-1541

TRUE ST HOLDINGS LLC
c/o FCI Lender Services, Inc.
PO Box 27370
Anaheim, CA 92809-0112

True St Holdings, LLC
5000 Birch Street
Newport Beach, CA 92660-2127

(p)UGI UTILITIES INC
ATTN CREDIT & COLLECTIONS
P O BOX 13009
READING PA 19612-3009

US Department of Education
PO BOX 16448
St. Paul, MN 55116-0448

[REDACTED]
James Warmbrodt
701 Market Street Suite 5000
Philadelphia, PA 19106-1541

Verizon
P. O. Box 28000
Lehigh Valley, PA 18002-8000

Verizon
by American InfoSource LP as agent
4515 N Santa Fe Ave
Oklahoma City, OK 73118-7901

Wyoming Valley Sanitary Authority
P. O. Box 33A
Wilkes-Barre, PA 18703

The preferred mailing address (p) above has been substituted for the following entity/entities as so specified by said entity/entities in a Notice of Address filed pursuant to 11 U.S.C. 342(f) and Fed.R.Bank.P. 2002 (g)(4).

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Addresses marked (c) above for the following entity/entities were corrected
as required by the USPS Locatable Address Conversion System (LACS).

[REDACTED]

The following recipients may be/have been bypassed for notice due to an undeliverable (u) or duplicate (d) address.

(u) True ST Holdings LLC

(d) True St Holdings LLC
c/o FCI Lender Services, Inc.
PO Box 27370
Anaheim, CA 92809-0112

	End of Label Matrix
Mailable recipients	30
Bypassed recipients	2
Total	32